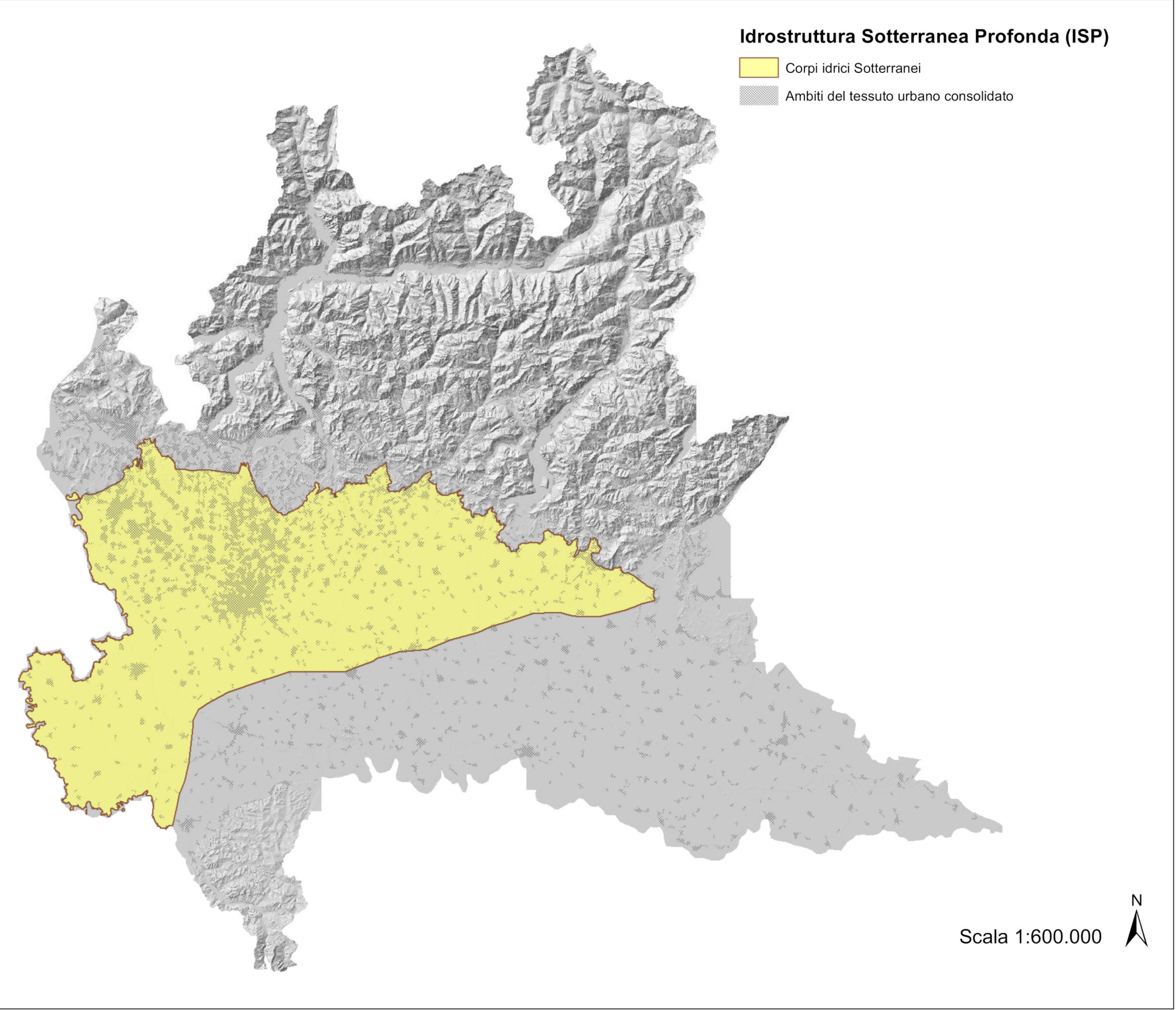
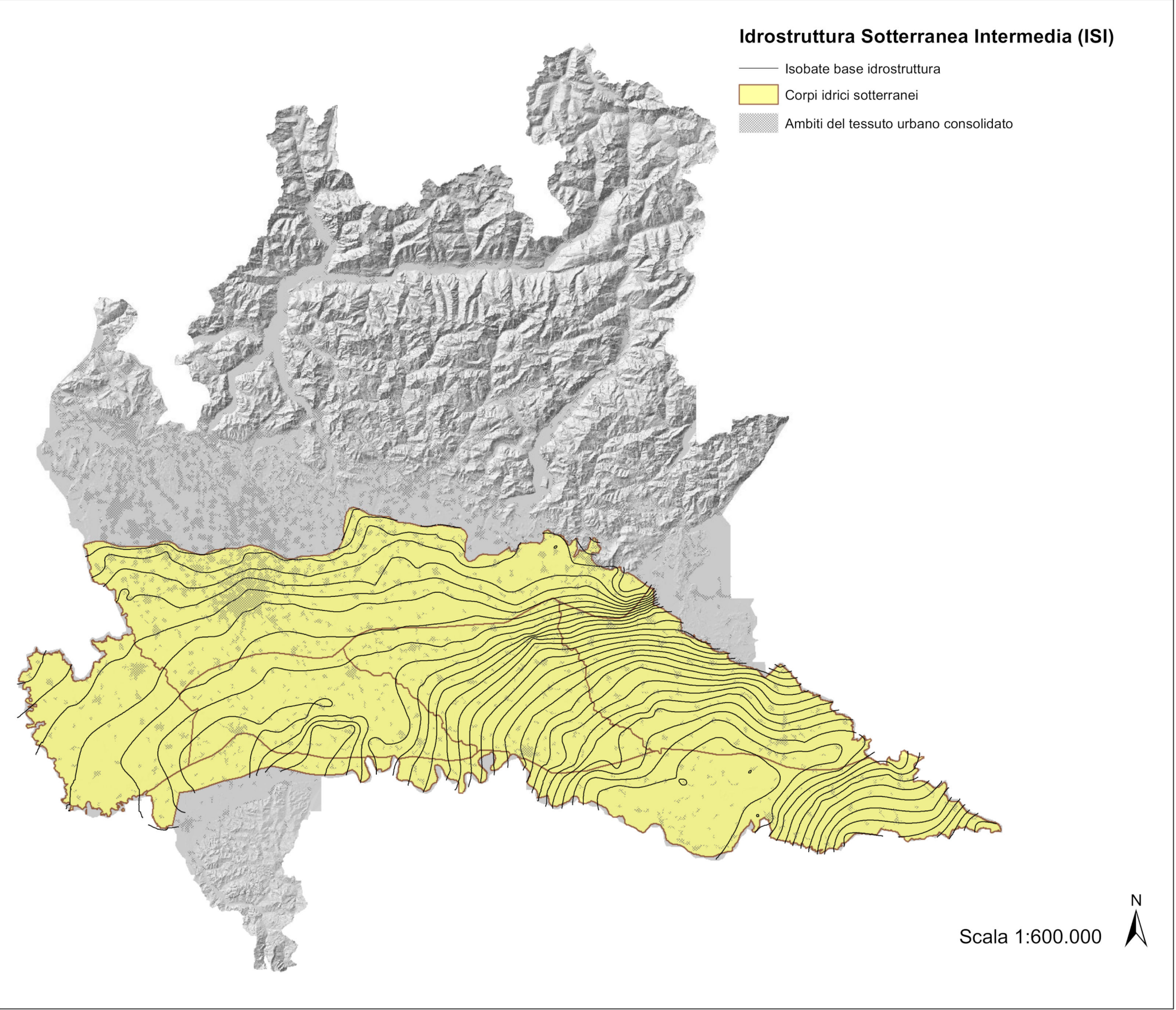
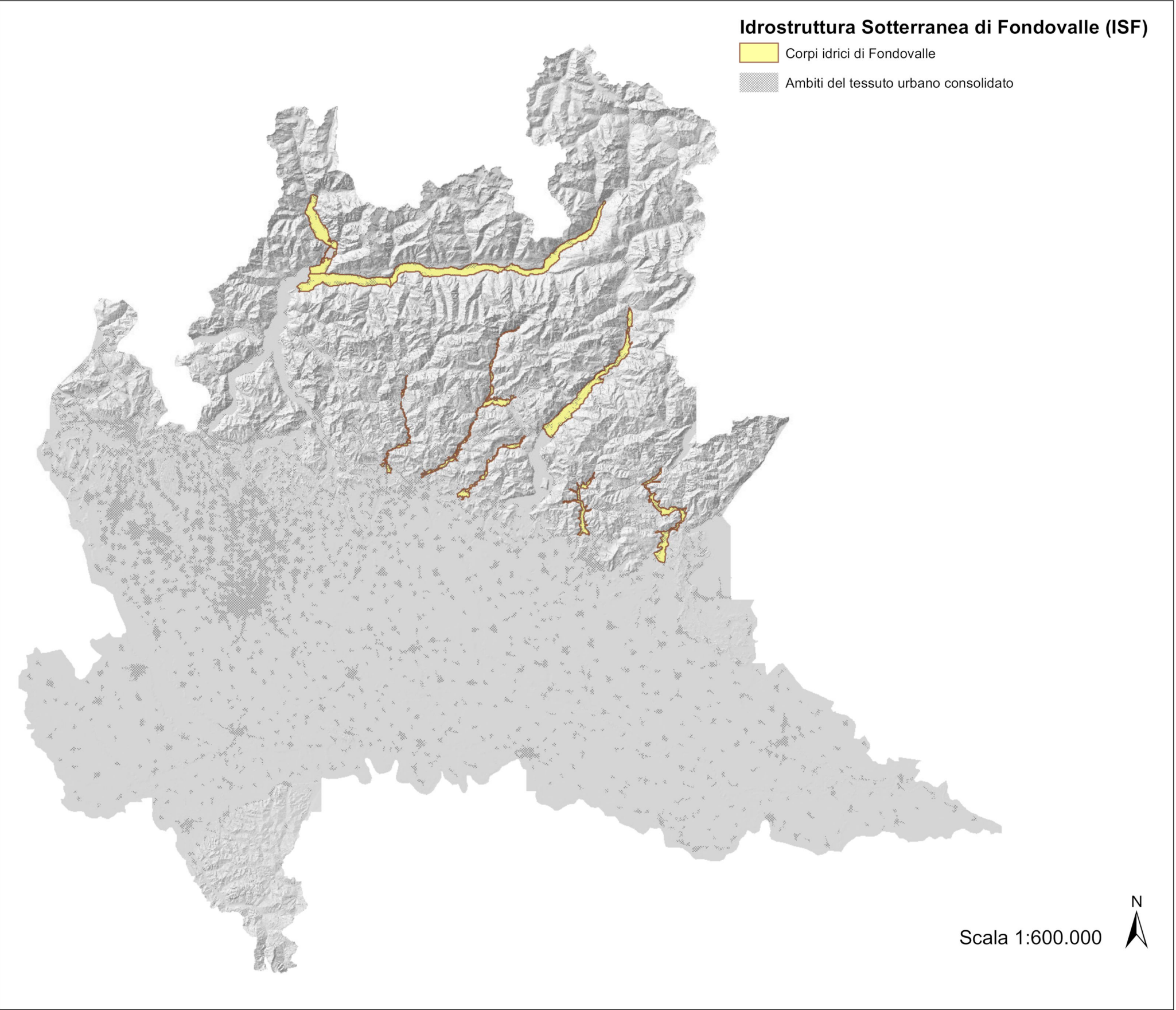
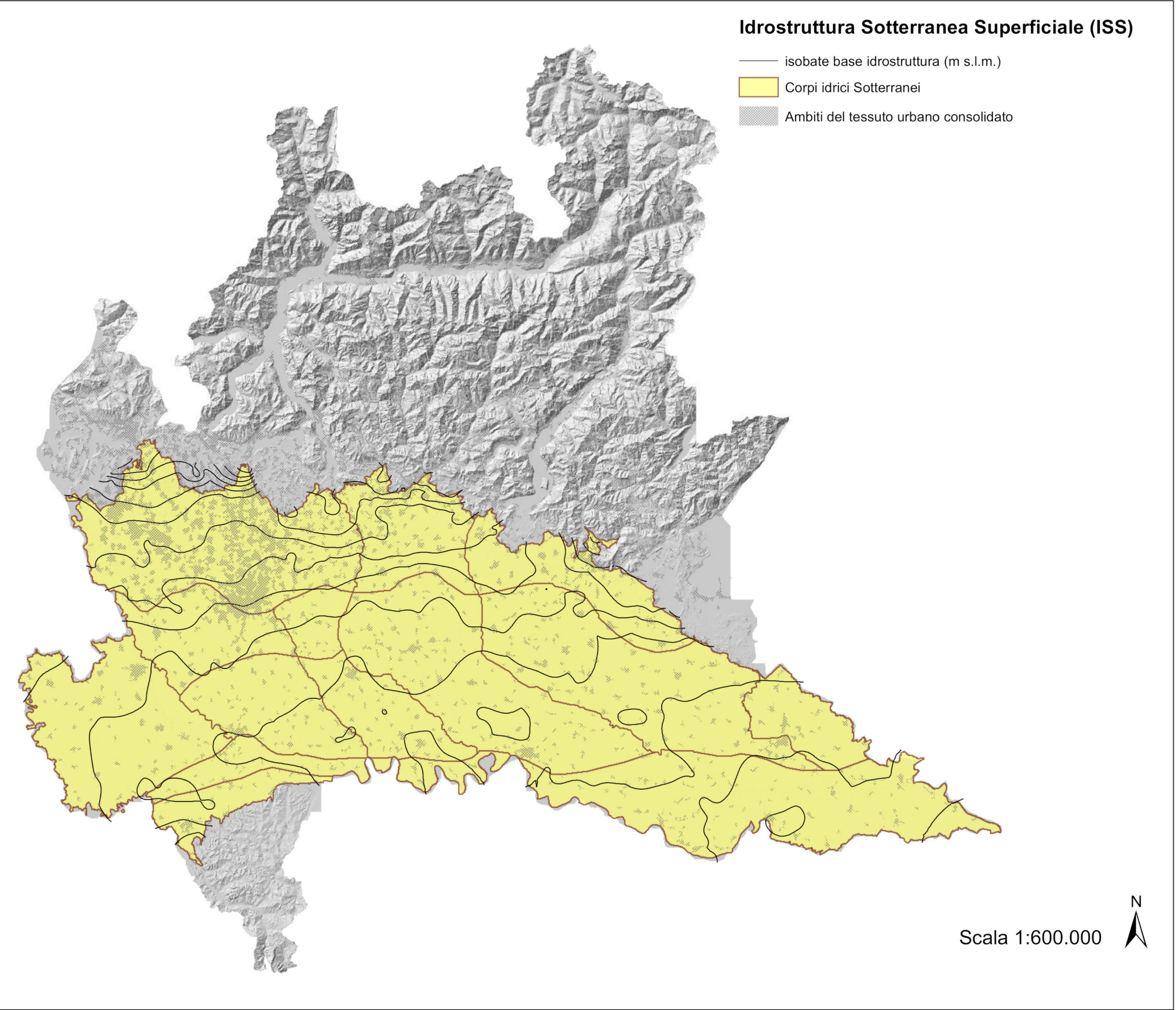




**Programma di Tutela
e Uso delle Acque
PTUA 2025**

TAVOLA 02 - Corpi idrici sotterranei



Giugno 2026